

**Physical address:** 1 Nokwe Avenue, Ridgeside, Umhlanga Rocks, Durban

**Postal Address**: Illovo Sugar Africa (Pty) Ltd, PO Box 194, Durban, 400

**Illovo Sugar Africa (Pty) Ltd Student Bursary Programme 2019  
Application Form**

# INSTRUCTIONS

1. Read carefully before completing, signing or submitting this form.
2. Ensure that this form is completed in full.
3. Complete in BLOCK LETTERS.
4. Note that this bursary cannot be used to pay for existing loans or debts.

## Criteria:

1. Ensure that this form is duly signed.
2. Application forms with incomplete information will be disqualified.
3. Application forms with incorrect information will lead to your application being disqualified.
4. No faxed application forms will be accepted.

## Ensure that you meet the following:

1. Attach **ALL** of the following documents **REQUIRED**:
   1. Certified copy of a valid Senior certificate (if you have completed Grade 12).
   2. Certified copy of the latest academic transcript or record on official letterhead or logo (if you are already at university or university of technology).
   3. Certified copy of a valid South African identity document.
   4. Applications received after the closing date will not be considered:**(Closing date:** **26 October 2018)**
   5. Post completed forms to: [illovo@mindworx.co.za](file:///C:\Users\Sabelo%20Myeni\Downloads\illovo@mindworx.co.za)

**SECTION A - PERSONAL DETAILS OF APPLICANT**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **1.** | Surname |  | | | | | | | | | | | | | | | | | | | | | | |
| **2.** | First names |  | | | | | | | | | | | | | | | | | | | | | | |
| **3.** | Date of birth |  | | | | | | | | | | | | | | | | | | | | | | |
| **4.** | Place of birth |  | | | | | | | | | | | | | | | | | | | | | | |
| **5.** | Identity No. |  |  |  |  | |  |  | |  |  | | |  |  | | |  |  | |  |  | |  |
| **6.** | SA Citizenship | Yes | | | | | | | | | | No | | | | | | | | | | | | |
| **7.** | Gender | Male | | | | | | | | | | Female | | | | | | | | | | | | |
| **8.** | Race | African | |  | | Indian | | |  | | | Coloured | | | |  | | | | White | | |  | |
| **9.** | Do have a disability | Yes | | | | | | | | | | No | | | | | | | | | | | | |
| If YES, describe the nature of disability: | | | | | | | | | | | | | | | | | | | | | | |
| **10.** | Residential address with postal code |  | | | | | | | | | | | | | | | | | | | | | | |
| **11.** | Postal address with postal code |  | | | | | | | | | | | | | | | | | | | | | | |
| **12.** | Contact telephone numbers including dialing codes | Home | |  | | | | | | | | | Cellular | | | |  | | | | | | | |
| Parent/ Guardian | |  | | | | | | | | | Other Contacts | | | |  | | | | | | | |
| **13.** | Email address |  | | | | | | | | | | | | | | | | | | | | | | |
| **14.** | Have you ever been found guilty of a criminal offence? | Yes | | | | | | | | | No | | | | | | | | | | | | | |
| If yes, please specify the nature and date of offence: | | | | | | | | | | | | | | | | | | | | | | |

**SECTION B - HIGH SCHOOL ATTENDED**

|  |  |  |
| --- | --- | --- |
| **1.** | Name of school |  |
| **2.** | School address |  |
| **3.** | Province |  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **4.** | Years completed |  | | | | | |
| **5.** | **Subjects (List them below)** | | Higher Grade | Symbol | Standard Grade | Symbol | Percentage |
| **5.1** |  | |  |  |  |  |  |
| **5.2** |  | |  |  |  |  |  |
| **5.3** |  | |  |  |  |  |  |
| **5.4** |  | |  |  |  |  |  |
| **5.5** |  | |  |  |  |  |  |
| **5.6** |  | |  |  |  |  |  |
| **5.7** |  | |  |  |  |  |  |
| **5.8** |  | |  |  |  |  |  |
| **5.9** |  | |  |  |  |  |  |

***NB: Attach proof of results.***

**SECTION C - POST MATRIC QUALIFICATIONS**

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **1.** | Full name of highest qualification |  | | | | | | | | | |
| **2.** | Nature of qualification | Degree | | | | Diploma | | | | | |
| **3.** | Tick your field of study (Please mark with ‘X’) | Electrical Engineering (heavy and light current) | Mechanical Engineering | | Chemical Engineering | | Agriculture | Commercial (Sales & Marketing) | | Finance |
| **4.** | Status | Presently studying | | | | Discontinued | | | | | |
| **5.** | If discontinued, for what reasons? |  | | | | | | | | | |
| **6.** | If presently studying, which year of study? (Please mark with ‘X’) | First Year | | Second Year | | Third Year | | | Fourth Year | | |
| **7.** | Student number |  | | | | | | | | | |
| **8.** | Name of institution |  | | | | | | | | | |
| **9.** | Address of institution |  | | | | | | | | | |

|  |  |  |  |
| --- | --- | --- | --- |
| **10.** | **Major Subjects** | | **Marks/ % obtained** |
| **List the subjects** | | **10.1** |  |
| **10.2** |  |
| **10.3** |  |
| **10.4** |  |
| **11.** | **Auxiliary subjects** | | **Marks/ % obtained** |
| **List the subjects** | | **11.1** |  |
| **11.2** |  |
| **11.3** |  |
| **11.4** |  |
| **11.5** |  |
| **11.6** |  |
| **11.7** |  |

***NB: Attach proof of latest academic results or academic transcript/s***

**SECTION D – DETAILS ABOUT PARENT(S) / GUARDIAN(S) / NEXT OF KIN**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **1.** | Surname |  | | | | | | | | | | | | | | |
| **2.** | First names |  | | | | | | | | | | | | | | |
| **3.** | Identity No. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **4.** | Relationship | Mother | | Father | Other, specify: | | |
| **5.** | Residential address with postal code |  | | | | | |
| **6.** | Postal address with postal code |  | | | | | |
| **7.** | Contact telephone numbers including dialing codes | Home |  | | | Cellular |  |
| Work |  | | | Other contacts |  |
| **8.** | Email address |  | | | | | |

**SECTION E – DECLARATION**

1. I hereby, declare that **ALL** the information provided in this application form is complete and correct.
2. I hereby, acknowledge that if **ANY** of the information provided in this application form is found to be incomplete and/or incorrect, my application will be disqualified.

## Signature of

* 1. APPLICANT :
  2. Date :

## Signature of

* 1. PARENT / LEGAL GUARDIAN:
  2. Date :